

**EMPLOYMENT SUMMARY FOR 2021 GRADUATES**

Category definitions can be found [here](#):

| EMPLOYMENT STATUS  | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required                            | 95                  | 0                    | 0                   | 1                    | 96     |
| Employed - J.D. Advantage                                  | 14                  | 2                    | 0                   | 0                    | 16     |
| Employed - Professional Position                           | 4                   | 1                    | 1                   | 0                    | 6      |
| Employed - Law School/University Funded                    | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Other Position                                  | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Undeterminable                                  | 0                   | 0                    | 0                   | 0                    | 0      |
| Enrolled in Graduate Studies                               |                     |                      |                     |                      | 0      |
| Employed - Start Date Deferred                             |                     |                      |                     |                      | 1      |
| Unemployed - Not Seeking                                   |                     |                      |                     |                      | 1      |
| Unemployed - Seeking                                       |                     |                      |                     |                      | 10     |
| Employment Status Unknown                                  |                     |                      |                     |                      | 0      |
| Total Graduates  |                     |                      |                     |                      | 130    |
| <b>Each graduate is counted only once in this section.</b> |                     |                      |                     |                      |        |

| EMPLOYMENT TYPE                            | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms                                  |                     |                      |                     |                      |        |
| Solo                                       | 3                   | 0                    | 0                   | 0                    | 3      |
| 1 - 10                                     | 38                  | 1                    | 0                   | 1                    | 40     |
| 11 - 25                                    | 14                  | 0                    | 0                   | 0                    | 14     |
| 26 - 50                                    | 4                   | 0                    | 0                   | 0                    | 4      |
| 51 - 100                                   | 1                   | 0                    | 0                   | 0                    | 1      |
| 101 - 250                                  | 2                   | 0                    | 0                   | 0                    | 2      |
| 251 - 500                                  | 0                   | 0                    | 0                   | 0                    | 0      |
| 501 +                                      | 0                   | 0                    | 0                   | 0                    | 0      |
| Unknown Size                               | 0                   | 0                    | 0                   | 0                    | 0      |
| Business & Industry                        | 17                  | 2                    | 1                   | 0                    | 20     |
| Government                                 | 22                  | 0                    | 0                   | 0                    | 22     |
| Public Interest                            | 11                  | 0                    | 0                   | 0                    | 11     |
| Clerkships - Federal                       | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships – State, Local, and Territorial | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships - Tribal                        | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships - International                 | 0                   | 0                    | 0                   | 0                    | 0      |
| Education                                  | 1                   | 0                    | 0                   | 0                    | 1      |
| Employer Type Unknown                      | 0                   | 0                    | 0                   | 0                    | 0      |
| Total                                      | 113                 | 3                    | 1                   | 1                    | 118    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required         | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - J.D. Advantage               | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Professional Position        | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Other Position               | 0                   | 0                    | 0                   | 0                    | 0      |
| Total Employed by Law School/University | 0                   | 0                    | 0                   | 0                    | 0      |

| EMPLOYMENT LOCATION        | STATE    | NUMBER |
|----------------------------|----------|--------|
| State - Largest Employment | Oklahoma | 90     |

|                                |          |    |
|--------------------------------|----------|----|
| State - 2nd Largest Employment | Texas    | 16 |
| State - 3rd Largest Employment | Missouri | 4  |
| Employed in Foreign Countries  |          | 0  |